

***AMENDED**

DOCKET

of the

CRANSTON CITY COUNCIL

Council Chambers, 869 Park Ave., Cranston, RI

MONDAY, MAY 24, 2010 at 7 p.m.

Council President John E. Lanni, Jr., Presiding

**I. PUBLIC ACKNOWLEDGEMENTS
AND COMMENDATIONS**

**Citations to the Cranston Area Career and Technical Center students.
Citations to the Charter Review Commission members.**

**II. PUBLIC HEARINGS
(limited to docketed matters)**

III. DOCKETED RESOLUTIONS

Resolution acknowledging students from the Cranston Area Career and

Technical Center (President's Volunteer Service Award). Sponsored by

Councilman Pelletier.

Resolution acknowledging students from the Cranston Area Career and

Technical Center (Rhode Island SkillsUSA State Competitions). Sponsored by

Councilman Pelletier.

Resolution proposing amendment to Sec. 14.17 of the Cranston Home Rule

Charter and directing the Secretary of State to place on the ballot the following

Referendum Question. (Collective Bargaining Ratification and Fiscal Impact

Requirement). Sponsored by Council President Lanni.

Resolution proposing amendment of the Cranston Home Rule Charter new

Section 11.02.1 and directing the Secretary of State to place on the ballot the

following Referendum Question. (School Contract Ratification and Fiscal

Impact Requirement). Sponsored by Council President Lanni.

Resolution Proposing an Amendment to the Cranston Home Rule Charter Sec.

2.03 “Elections and Elective Officers - Mayor and Council” and Directing the

Secretary of State to Place on the Ballot the Following Referendum Question.

Recommended by Ordinance Committee.

Resolution Proposing an Amendment to the Cranston Home Rule Charter Sec.

3.23 “City Council - Voter Initiative” and Directing the Secretary of State to

Place on the Ballot the Following Referendum Question.

Recommended by

Ordinance Committee.

Resolution Proposing an Amendment to the Cranston Home Rule Charter Sec.

7.05 “Department of Finance - Power and Duties of the City Treasurer” and

Directing the Secretary of State to Place on the Ballot the Following Referendum Question. Recommended by Ordinance Committee.

Resolution Proposing an Amendment to the Cranston Home Rule Charter Sec.

13.01 “Planning Zoning and Subdivision Control - City Plan Commission” and

Directing the Secretary of State to Place on the Ballot the Following

Referendum Question. Recommended by Ordinance Committee.

Resolution Proposing an Amendment to the Cranston Home Rule

Charter Sec.

**15.10 “Miscellaneous Provisions - Charter Amendments” and
Directing the**

**Secretary of State to Place on the Ballot the Following Referendum
Question.**

Recommended by Ordinance Committee.

**Resolution Recommending the City of Cranston Study Green
Sustainable**

**Development Building Standards and Energy Efficiency
Opportunities.**

Sponsored by Councilman Lupino.

**Resolution on Seven Mile Road Traffic Calming Study with the Town
of**

Scituate. Councilman Pelletier.

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Anthony J. Lupino, Chair)

**2-10-4 Ordinance approving the 2010 Comprehensive Plan for the City
of**

Cranston. Recommended approval as amended.

**4-10-1 Ordinance authorizing the Mayor and Finance Director to
execute and**

deliver an easement agreement permitting the construction of a retaining wall on a portion of Berry St.

FINANCE COMMITTEE

(Emilio L. Navarro, Chair)

Advice and Consent of Mayor's appointment of ROBERT W. RYAN as

Major of the Cranston Police Department.

Resolution authorizing Real Estate/Tangible Tax Abatements.

Resolution authorizing Motor Vehicle Tax Abatements.

Tax Interest Waiver Approvals as recommended by City Treasurer.

***4-10-1 Ordinance authorizing the City to utilize East Police Impact Fees for**

installation of a traffic light at Walnut Grove and Atwood Avenues.

As

amended by City Council 4/26/2010.

4-10-2 Ordinance authorizing the City to utilize Eastern and Western Cranston

Recreation Impact Fees for reconstruction of "Hot Boxes" as mandated

by the Providence Water Supply Board. Referred without recommendation 5/13/2010.

4-10-3 Ordinance authorizing the City to utilize Eastern and Western Cranston

**Police Impact Fees for improvements to Information
Technology Room
at new Cranston Police Station.**

**SAFETY SERVICES AND LICENSES COMMITTEE
(Richard D. Santamaria, Jr., Chair)**

**4-10-4 Ordinance in amendment of Title 10, Ch. 32 of the Code of the
City of
Cranston, 2005, entitled “Motor Veh. & Traffic”” (Bryant Rd. and
Spring St.).**

V. ELECTION OF CITY OFFICIALS

**Zoning Board of Review: Appointment of Lori Carlino as Second
Alternate**

**BOCAP Minority Party Appointments:
Reappointment of Manuel Miguel and Michael Imbruglia**

VI. REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

**Report on hiring of special counsel, consultants etc. pursuant to
Charter Section**

15.05.

**Request to be continued in service for one year LT. DENNIS MOORE,
Cranston Fire Department.**

**Request to be continued in service for one year STEPHEN CROFT,
Cranston
Fire Department.**

**Request to be placed on pension roll LT. DAVID COOK,
Cranston Police Department.**

VIII. COUNCIL PRESIDENT COMMUNICATIONS

IX. COUNCIL MEMBER COMMUNICATIONS

**Council Vice-President Livingston:
Harbor Management Plan – Status Update**

**Councilman Aceto:
Natick Ave.**

Councilman Santamaria:

- **Status of Federal Funds for Pocasset River**
- **Administration report from Veolia on check valve status**

X. OLD BUSINESS

XI. INTRODUCTION OF NEW BUSINESS

XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

**Teamster Local 251 CBA for FY 2008-2009 and 2009-2012 (Awaiting
Executed copy).**

**IBPO Local 301 CBA for FY 2008-2009 and 2009-2012 (Awaiting
Executed copy).**

XIII. PUBLIC HEARINGS

(open to any matters)

**The City Council's next regular monthly meeting will be on Monday,
June 28, 2010 at 7:00 P.M.**

Maria Medeiros Wall, JD, City Clerk